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CONFIRMATION NO. 9455

|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                                     |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>09/975,677                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c)<br/>DATE</b><br>10/11/2001<br><b>RULE</b>                                                     | <b>CLASS</b><br>712               | <b>GROUP ART UNIT</b><br>2183                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>01-373/4028-00800 |                                    |
| <b>APPLICANTS</b><br>Mark Boike, Plano, TX;<br>Alan Phan, Rowlett, TX;<br>Keith Dang, Lewisville, TX;<br>Charles H. Stewart, Richardson, TX;                                                                                                                                                           |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                                     |                                    |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                                        |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                                     |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                   |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                                     |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 11/09/2001</b>                                                                                                                                                                                                                             |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                                     |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>TX | <b>SHEETS<br/>DRAWING</b><br>2                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>22                       | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>24319                                                                                                                                                                                                                                                                                |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                                     |                                    |
| <b>TITLE</b><br>INTEGRATED CIRCUIT CONTAINING MULTIPLE DIGITAL SIGNAL PROCESSORS                                                                                                                                                                                                                       |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                                     |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1118                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                     |                                    |